



**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Recreation & Park Commission**

Name of Board/Committee

Address of Meeting: 10 Humphrey St., Marblehead, MA

Room: Conference

<u>Tuesday</u>	<u>April</u>	<u>16</u>	<u>2024</u>	<u>6</u>	<u>00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time		

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approval of Previous Meeting Minutes
2. PARC Grant Process
3. Dept & Commission Policy Manual Initiative- Intro
4. Annual Review of School MOU
5. Park Update:
6. Recreation Update: Programs, Events, Staffing
7. Correspondence
8. Public Comment
9. Next Meeting: TBD

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Matt Martin  
 Posted by: Jaime Bloch  
 Date: 4/11/2024