

DATE POSTED: Town Clerk Use Only

2023 OCT 26 AM 9: 56

MEETING NOTICE
POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

Recreation & Park Commission

| | | Name | of Board/Committee | | | | |
|---|--|------------------|--------------------|------|------|--------|----------|
| | of Meeting: 10 Hum | phrey St. | | | , | Marble | head, MA |
| Room | Monday | October | 30 | 2023 | 6 | . 15 | PM |
| | Day of week | Month | Date | Year | Time | | |
| . Seaside lickleball. . Park Upd . Recreatid . Correspo | of meeting minutes Park Tennis Courts: late: Parks, Fields, F on Update: Program ondence | Discussion on ma | | | | | |
| . Public Co | omment | 10% | | | | | |

THIS AGENDA IS SUBJECT TO CHANGE

| Chairperson: Matt Martin | |
|--------------------------|--|
| Posted by: Peter James | |
| Date: 10/26/23 | |