

DATE POSTED:
Town Clerk Use Only
2018 AUG 17 AM 9: 39

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Recreation and Parks Commission

Name of Board/Committee

Address:	10 Humphrey Street		, Marbleh	ead, MA Room: Conference	
Tuesday	August	21	2018	7:00	PM
Day of week	Month	Date	Year	Time	
Agen	da or Topics to be	discussed liste	ed below (That the chair	reasonably anticipates will be	disquared)
1. Approval of las				cusonaciy underputes will be	discussed)
2. Old/New Busin	_				
3. Appearances:					
Chris Johnson	- Archives Advis	ory Committ	ee		
4. Reports: Super		•			
5. Correspondence	e	•			
6. Next Meeting:	TBD				

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:	Chip Osborne	
Posted by:	Peter James	
Date:	08/17/18	