



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Recreation and Parks Commission

Name of Board/Committee

Address: 10 Humphrey Street, Marblehead, MA Room: Conference

<u>Tuesday</u>	<u>June</u>	<u>5</u>	<u>2018</u>	<u>7:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approval of last meeting minutes
2. Appearances:
Christy Gable-Gatchell's
Tracey Ackerman-Basketball Fundraiser
3. Old/New Business
4. Topics:
 - a. Discussion Stramski Way
5. Reports: Superintendent/Recreation Supervisor
6. Correspondence
7. Next Meeting: TBD

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Chip Osborne
 Posted by: Peter James
 Date: 5/31/18