

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A $\S\S18-25$

Recreation and Parks Commission Name of Board/Committee

| Address: | 7 Widger Rd | | , Marblehead, MA Room: Lower Confere | | |
|-----------------------|-------------------------------------|-----------------|--------------------------------------|--|---|
| Monday Day of week | March Month | 11 | 2019 Year | 7:00 PM | , |
| | | Date | | | - |
| Agen . Change Order | da or Topics to be for Stramskis | discussed liste | ed below (That the chair n | easonably anticipates will be discussed) | |

THIS AGENDA IS SUBJECT TO CHANGE

| Chairperson: | Chip Osborne | |
|--------------|--------------|--|
| Posted by: | Peter James | |
| Date: | 3/7/19 | |