



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Recreation and Parks Commission**

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference

<u>Thursday</u>	<u>February</u>	<u>8</u>	<u>2018</u>	<u>7:00</u>	<u>PM</u>
<small>Day of week</small>	<small>Month</small>	<small>Date</small>	<small>Year</small>	<small>Time</small>	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approval of last meeting minutes
2. Old/New Business
3. Topics:
  - a. Discussion Orne field work
  - b. Update Stramski work
4. Reports: Superintendent/Recreation Supervisor
5. Next Meeting; TBD

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Chip Osborne  
Posted by: Peter James  
Date: 02/05/18