



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

## Recreation and Parks Commission

Name of Board/Committee

| Address:          | 10 Humphrey Street |                 | , Marblehead, MA Room: Conference |                                 |           |
|-------------------|--------------------|-----------------|-----------------------------------|---------------------------------|-----------|
| Tuesday           | December           | 18              | 2018                              | 7:00                            | PM        |
| Day of week       | Month              | Date            | Year                              | Time                            | 1 1/1     |
| Agen              | da or Topics to be | discussed liste | d below (That the chair n         | easonably anticipates will be d | iscussed) |
| 1. Approval of la | st meeting minute  | S               |                                   | •                               | ,         |
| 2. Appearances:   | 0                  |                 |                                   |                                 |           |
| Chris Huntress    |                    |                 |                                   |                                 |           |
| 3. Reports: Super | intendent/Recreat  | ion Supervis    | sor                               |                                 |           |
| 4. New Business   |                    |                 |                                   |                                 |           |
| 5. Topics:        |                    |                 |                                   |                                 |           |
| a. Reynolds Pla   | yground            |                 |                                   |                                 |           |
| 6. Correspondence | e                  |                 |                                   |                                 |           |
| 7. Next Meeting:  | TBD                |                 |                                   |                                 |           |

## THIS AGENDA IS SUBJECT TO CHANGE

| Chairperson: | Chip Osborne |  |
|--------------|--------------|--|
| Posted by:   | Peter James  |  |
| Date:        | 12/13/18     |  |