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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Recreation and Parks Commission

Name of Board/Committee

Address: 10 Humphrey Street, Marblehead, MA Room: Conference

| | | | | | |
|----------------|----------------|----------|-------------|-------------|-----------|
| <u>Tuesday</u> | <u>October</u> | <u>2</u> | <u>2018</u> | <u>7:30</u> | <u>PM</u> |
| Day of week | Month | Date | Year | Time | |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approval of last meeting minutes
2. Old/New Business
3. Appearances:
 Alex Earp and Boy Scouts from Troop 11 Annual Christmas tree fundraiser
4. Topics:
 - a. Stramski work update
5. Reports: Superintendent/Recreation Supervisor
6. Correspondence
7. Next Meeting: TBD

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Chip Osborne
 Posted by: Peter James
 Date: 09/28/18