



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

## Recreation & Parks Commission Name of Board/Committee

Address:	10 Humphrey Street		, Marblehead, MA Room: Conference Room		
Thursdays	Oct	19	2017	7:30 P	M
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- 1. Approval of last meeting minutes
- 2.Old/New Business
- 3.Topics:

Audubon at Nature Center

Orne playground and youth softball

- 4. Reports: Superintendent/Recreation Supervisor
- 5. Correspondence
- 6. Next Meeting: TBD

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:	Chip Osborne	
Posted by:	Jaime Bloch	
Date:	10/16/17	