

DATE POSTED:

Town Clerk Use Only

AM II: 09

MEETING NOTICE & AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

Recreation and Park Commission

Name of Board/Committee

Tuesday	August	6	2019	7:30 PM
Day of week	Month	Date	Year	Time
Agenda or Topics	s to be discussed list	ted below (That	the chair reasonably anti	cipates will be discussed)
1. Approval of last m	neeting minutes			
2. New Business				
3.Appearances: John	Foster			
4. Topics:				
a. Anderson trust fu	and money discuss	sion		
b. User fee discussi	on			
c. Fall field work			-	
5. Reports				
a. Superintendent				
a. Supermenuent				
b. Assistant Superi	ntendent			

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson_	Chip Osborne	
Posted by:	Jaime Bloch	
Date:	07/29/19	