



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Recreation and Park Commission

Name of Board/Committee

Address: 10 Humphrey St, Marblehead, MA Room: Conference

<u>Monday</u>	<u>July</u>	<u>15</u>	<u>2019</u>	<u>7:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approval of last meeting minutes
2. Appearances:
 - 7:00pm John Foster - Clam Shell Riverhead Beach
 - 7:15pm Don Kuszmar - Girls Youth Softball
3. Reports: Superintendent/Recreation Supervisor
4. Topics:
 - a. Pickleball
 - b. Prepare for Joint Meeting w/Board of Selectmen on Lars Andersen Trust
5. Next meeting: TBD

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Chip Osborne
Posted by: Peter James
Date: 07/11/19