



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

## Recreation and Park Commission

Name of Board/Committee

Address:	10 Humphrey St.		, Marblehead, MA Room: Conferencee	
Monday	June	17	2019	7:00 PM
Day of week	Month	Date	Year	Time
Agen	da or Topics to b	e discussed liste	d below (That the chair	reasonably anticipates will be discussed)
1. Approval of la	st meeting minu	tes		
2. New Business				
3. Reports: Super	rintendent/Recre	ation Supervis	sor	
4. Topics:	ī			
a. Fields				
b. Beach				
c. Stramski's				
5. Next meeting:	TBD			

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:	Chip Osborne		
Posted by:	Peter James		
Date:	6/13/19		