



**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Recreation & Park Commission**

Name of Board/Committee

Address of Meeting: 10 Humphrey St., Marblehead, MA

Room: Conference

<u>Monday</u>	<u>December</u>	<u>4</u>	<u>2023</u>	<u>6</u>	<u>00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time		

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approval of meeting minutes 11/14/23
2. Appearances: Biff Martin - Redd's Pond
3. Topics:
  - a. Fountain Park Steps
  - b. Disc Golf
4. Park Update: Parks, Fields, Facilities, Staffing
5. Recreation Update: Programs, Events, Staffing
6. Correspondence
7. Public Comment
8. Next Meeting: TBD

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Matt Martin  
 Posted by: Peter James  
 Date: 11/30/23