

DATE POSTED:

Town Clerk Use Only 2023 OCT 13 AM 8: 53

The state of the

MEETING NOTICE
POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

		Recreation	& Park Con	nmission			
		Name	of Board/Committee				
Address of Meeting: 10 Humphrey St. Conference					, <u>Marblehead, MA</u>		
	Wednesday	October	18	2023	7	. 00	PM
	Day of week	Month	Date	Year	Time		-
Seaside Pa Disc Golf U Outdoor Ra Park Updat	f previous meeting ark Light Update lpdate acket Court Report e: Parks, Fields, Fi Update: Programs dence iment	acilities.Staffing	CCU DEIOW (That	the chair reasonably a	nticipates will	be discusse	d)

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Matt Martin	
Posted by: Jaime Bloch	
Date: 10/13/23	

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