



DATE POSTED: **2022 FEB 24 PM 3:05**  
 TOWN CLERK  
 Town Clerk Use Only

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**Recreation and Park Commission**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in

**Link:** <https://us02web.zoom.us/j/87274297221?pwd=TGpyS25RT1EyNU0yYXpEbzlzZ0wxUT09>

**Meeting ID:** 872 7429 7221

**Password:** park

**Dial in Phone** #+1 646 558 8656 US  
 +1 301 715 8592 US

<b>Tuesday</b>	<b>March</b>	<b>1</b>	<b>2022</b>	<b>6:00pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approval of previous meeting minutes 2/15/22.
2. Appearances:  
 Farm Direct Coop Julie Pottier-Brown Use of upper parking lot at Stramskis  
 Marblehead Family Fund Hobb's Update
3. Updates on ongoing projects
4. Park Update
5. Recreation Update
6. New Business
7. Correspondence
8. Next Meeting TBD

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Derek Norcross  
**Posted by:** Peter James  
**Date:** 2/24/22