

DATE POSTED: Town Clerk Use Only

JUL -7 PM 3: 22

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

## Planning Board

|  |                   | Name  | of Board/Committee |      |     |                  |    |  |
|--|-------------------|-------|--------------------|------|-----|------------------|----|--|
| Address of Meeting: Abbot Hall 188 Washington Street |                   |       |                    |      |     | , Marblehead, MA |    |  |
| Room: se   | lectmen's meeting | room  |                    |      |     |                  |    |  |
|  | Tuesday           | July  | 13                 | 2021 | 7 . | 30               | PM |  |
|  | Day of week       | Month | Date               | Year | T   | ime              | _  |  |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

7:30 PM Cont public hearing - Site Plan Approval Special Permit -9 Bartlett Street - Petersen/Lieberman Planning Board reorganization - discussion on planning topics for next year

Town planner report - Shared Street Grant, Complete Streets, Local Rapid Recovery, Tree Inventory Approval of meeting minutes

## THIS AGENDA IS SUBJECT TO CHANGE

| Chairperson: Bob Schaeffner |  |
|-----------------------------|--|
| Posted by: Becky Cutting    |  |
| Date: 7/7/2021              |  |