



DATE POSTED:  
 RECEIVED  
 MARBLEHEAD  
 TOWN CLERK  
 2017 NOV -2 PM 4:28

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**OLD AND HISTORIC MARBLEHEAD DISTRICTS COMMISSION**

Name of Board/Committee

Address: **ABBOT HALL, 188 WASHINGTON ST, MARBLEHEAD, MA** Room: **Selectmen's Meeting Room**

**TUESDAY**                      **November**                      **7**                      **2017**                      **7:00 PM**  
 Day of week                      Month                      Date                      Year                      Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

**ADDRESS**                      **APPLICANT**                      **PROJECT DESCRIPTION**

**PUBLIC HEARINGS:**

158 Front Street                      Ira and Judy Rosenberg                      Fence, pool

**APPLICATIONS:**

**7:00 PM:**

13 Selman Street                      Ian and Rachel Morrison                      Replace front door  
 62 Orne Street                      Robert Babine                      Roof  
 109 Front Street                      Livermore Revocable Trust                      Siding, rake, trim  
 20 Stacey Street                      Virginia and Lawrence Field                      Application amendments  
 9 Darling Street                      Sean O'Brien                      Roof  
 57 Front Street                      Ralph Carlton                      Roof  
 3A & 3B Wadden Court                      Deborah Martin Kao                      Paving  
 3A & 3B Wadden Court                      Josephine Howard                      Fence  
 25 High Street                      Raoul Oreskovic                      Replace skylight  
 8 Gregory Street                      Noreen Rogers                      Pier

- **Approve Minutes of previous Meeting(s):** October 17, 2017
- **Sign Documents as needed**

**Other matters as may appropriately be brought before the Board**  
**THIS AGENDA IS SUBJECT TO CHANGE**

**Secretary:** Gary Amberik  
**Posted by:** Clerk, Engineering Department  
**Date:** October 31, 2017