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## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### Compensation Committee

\_\_\_\_\_  
Name of Board/Committee

Address: Abbot Hall, 188 Washington Street, Marblehead, MA Room: Town Adm Office

<u>Friday</u>	<u>October</u>	<u>7</u>	<u>2016</u>	<u>8.30</u>	<u>AM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- Job description for Harbormaster's position

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: John McGinn  
Posted by: \_\_\_\_\_  
Date: October 4, 2016