



DATE POSTED  
 TOWN OF MARBLEHEAD  
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 2016 OCT 25 AM 10:53

## AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

### Board of Selectmen

Name of Board/Committee

**Address of Meeting:** Abbot Hall, 188 Washington Street, Marblehead    **Room:** Selectmen's/Town Administrators Office

WEDNESDAY	October	26	2016	10:15	AM
Day of Week	Month	Day	Year	Time	AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**Scheduled Appointments**

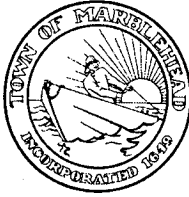
**Votes**

- Contract – asphalt paving
- 

Correspondence, Public Participation, Old/New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker  
 Posted by: Kyle Wiley  
 Date: October 25, 2016



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2016 OCT 21 AM 11:07

## MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

### BOARD OF SELECTMEN

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St.  
Marblehead, MA**

Room: **Selectmen's  
Meeting Room**

<b>Wednesday</b>	<b>October</b>	<b>26</b>	<b>2016</b>	<b>10:15</b>	<b>AM</b>
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#### Votes

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Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley

Date: October 21, 2016