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MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

 Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St.
 Marblehead, MA**

Room: **Selectmen's
 Meeting Room**

| | | | | | |
|----------------------|----------------|--------------|---------------|---------------|----------------|
| Wednesday | October | 19 | 2016 | 7:30 | PM |
| _____ Day of Week | _____ Month | _____ Day | _____ Year | _____ Time | _____ AM/PM |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

- Abbot Public Library Trustees
- Chief Picariello – Human Resource request
- Veterans Day Ceremony - David Rodgers, Veterans Agent.
- Chamber of Commerce. Beth Ferris. Christmas Parade
- Kathleen Collins, Brownie Troop 76298
- ElderAct – Joan Cutler
- Public Hearing. Licensing. Change of Manager/Stock/Officers and Directors
 Fen Yang House. 40-44 Atlantic Avenue

Votes

- Winter Parking Ban
- Registrar of Voters
- Christmas Walk/Parade. Street Closures
- Abbot Hall. Veterans Day Town Meeting. Congressman Seth Moulton
- Contract – asphalt paving
- MS Walk, April 2017

Correspondence, Public Participation, Old/New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley

Date: October 17, 2016