



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Marblehead Historical Commission

Name of Board/Committee

Address: Abbot Hall, 188 Washington St., Marblehead, MA Room: MHC Conference Rm

<u>Wed.</u>	<u>Oct.</u>	<u>19,</u>	<u>2016</u>	<u>10:00</u>	<u>AM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Minutes of previous meeting

1. Reports - Collections, Archival Storage, Office, Museums, Gift Shop
2. Archival Repository Status
3. Abbot Hall Preservation & Grants
4. Other Preservation Projects & Grants
5. Preservation Planning & Grants
6. Museums
7. Gift Shop
8. Education, Exhibits & Publicity Projects
9. New Projects/Business
10. Guest Comments
11. Around the Table

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Chris Johnston
Posted by: Chris Johnston
Date: Oct. 12, 2016