



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Gerry Building Committee**

Name of Board/Committee

Address of Meeting: **Marblehead High School, 2 Humphrey Street, Marblehead, MA**

Room: **Library Conference Room**

**Thursday**  
Day of week

**October**  
Month

**13**  
Date

**2016**  
Year

**7:00 PM**  
Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Call to Order
2. Public Comment
3. Approval of Minutes from 9/14/16 & 9/26/16
4. Follow up from Meeting with MSBA on 10/3/16
5. Next Meeting Schedule
6. New Business
7. Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **David Harris, Jr.**

Posted by: **Carmen Darisse**

Date: **October 6, 2016**