



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

			ees Committee  f Board/Committee		
Address:	10 Humphrey Street		, Marblehead, MA Room		Conference Rm
Wednesday	October	12	2016	1:00	PM
Day of week	Month	Date	Year	Time	
Agend					
Revie	w COA Programs	s and costs			
Explo	re payment option	ns			
Chairperson: Posted by:		S AGENDA IS SI	UBJECT TO CHANGE	<u> </u>	
Date:					