



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

School Committee Policy Sub-Committee
Name of Board/Committee

Address of Meeting: **School Administrative Office, 9 Widger Road, Marblehead, MA**

Room: **Conference Room**

Wednesday
Day of week

March
Month

29
Date

2017
Year

9:00 AM
Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Agenda

- Call to Order
- Policy Manual review (section J)
- Adjournment

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: **Meredith Tedford**

Posted by: **Carmen Darisse**

Date: **March 20, 2017**