



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Gerry Building Committee: Owner's Project Manager Subcommittee**

Name of Board/Committee

Address of Meeting: **School Administrative Offices, 9 Widger Road, Marblehead, MA**

Room: **Superintendent's Conference Room**

**Thursday**

Day of week

**March**

Month

**16**

Date

**2017**

Year

**7:00 PM**

Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### Agenda

1. Call to Order
2. Public Comment
3. Approval of Minutes from 12/5/2016
4. Distribute OPM proposal packets and score sheets
5. Discuss scoring process
6. Create interview and reference check questions
7. New Business
8. Meeting Schedule
9. Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **David Harris, Jr.**

Posted by: **Carmen Darisse**

Date: **Thursday, March 09, 2017**