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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**MVMS School Advisory Council**

Name of Board/Committee

Address: 217 Peasant Street, Marblehead, MA Room: Principal's Conference

<u>Thursday</u>	<u>November</u>	<u>3</u>	<u>2016</u>	<u>4:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Ethics Turn-in
2. School Improvement Plan - 2016-17
3. Transitions

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Matthew J. Fox  
 Posted by: \_\_\_\_\_  
 Date: \_\_\_\_\_