



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Municipal Light Commission

Name of Board/Committee

Address: 40 Tioga Way, Suite 350, Marblehead, MA Room: Board Rm.

<u>Tuesday</u>	<u>August</u>	<u>29th</u>	<u>2017</u>	<u>4:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approve minutes of July 25th.
2. Finance reports.
3. Managers report.
4. John Livermore- Sustainable Marblehead

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Michael Hull
 Posted by: Michael Hull
 Date: 8/22/2017