



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Municipal Light Commission**

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Name of Board/Committee

Address: 80 Commercial St, Marblehead, MA Room: Board Room

<u>Tuesday</u>	<u>April</u>	<u>24th</u>	<u>2018</u>	<u>4 00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approve minutes of March 27th.
2. Financial reports.
3. Managers report.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Michael Hull  
Posted by: Michael Hull  
Date: 4/19/2018