



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Municipal Light Commission

Name of Board/Committee

Address: 40 Tioga Way Suite 350, Marblehead, MA Room: Board Room

<u>Tuesday</u>	<u>October</u>	<u>24th</u>	<u>2017</u>	<u>4:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approve minutes of September 27th.
2. Finance reports.
3. Update on Commercial St. renovation with Winter St. and North Shore Consultants.
4. Meet with John Livermore regarding renewable resolution.
5. Motion to go to Executive Session to conduct strategy session in preparation for negotiation's with non union personnel.
6. Return to Open session.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Michael Hull
 Posted by: Michael Hull
 Date: 10/18/2017