



RECEIVED
MARBLEHEAD
TOWN CLERK

| | | | |
|---------------------|------|--------|----------|
| DATE POSTED: | 2019 | AUG 28 | AM 10:28 |
| Town Clerk Use Only | | | |

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Municipal Light Board

Name of Board/Committee

Address: 80 Commercial St., Marblehead, MA Room: Board Rm.

| | | | | | |
|------------------|---------------|-------------|-------------|-------------|-----------|
| <u>Wednesday</u> | <u>August</u> | <u>28th</u> | <u>2019</u> | <u>4:00</u> | <u>PM</u> |
| Day of week | Month | Date | Year | Time | |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approve minutes of June 26.
2. Discuss NREL possible sights for PV arrays and battery storage.
3. Managers report.
4. New business.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Michael Hull
 Posted by: Michael Hull
 Date: 8/20/2019