



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

### Municipal Light Board

Name of Board or Committee

**Address:** N/A. GoToMeeting.com Access code 482259709

Dial in; 872-2403412 Access code 482259709

<b>Tuesday</b>	<b>July</b>	<b>28th</b>	<b>2020</b>	<b>4:00 pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approve amended minutes of May 28<sup>th</sup>. Approve minutes of June 30<sup>th</sup>.
2. Discuss changing mission statement of Marblehead Municipal Light Department.
3. Discuss goals and avenues to reach a carbon free power portfolio.
4. Legislative update with ENE (Energy New England).

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Michael Hull  
Posted by: Michael Hull  
Date: 7/23/2020