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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Municipal Light Board

Name of Board/Committee

Address: 80 Commercial St., Marblehead, MA Room: Board Rm.

<u>Wednesday</u>	<u>June</u>	<u>26th</u>	<u>2019</u>	<u>4:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approve minutes of May 29th.
2. Meet with Richard Downer from FEMA regarding possible grants for reliability upgrades.
3. Financial reports.
4. Managers report.
5. New business.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Michael Hull  
 Posted by: Michael Hull  
 Date: 6/19/2019