

Town Clerk Use Only

2071 MAY 24 AM 10: 34

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

## **Municipal Light Board**

Name of Board or Committee

Address: N/A. GoToMeeting.com Access code 482259709

Dial in; 872-2403412 Access code 482259709

Thursday	May	27th	2021	4:30 PM
Day of Week	Month	Date	Year	Time

## Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- 1. Approve minutes of April 27th.
- 2. Discuss methods for peak reduction; alerts, flyers in billing, social media announcements, web page.
- 3. Manager's report: Project 2015A update. Village 13 update.
  - 80 Commercial St. fencing update.
- 4. Motion to go to Executive Session to conduct contract negotiations with nonunion personnel: General Manager Joe Kowalik.
- 5. Return to Open Session.

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Michael Hull Posted by: Michael Hull

Date: 5/24/2021