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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Municipal Light Board

Name of Board/Committee

Address: 80 Commercial St., Marblehead, MA Room: Board Room

<u>Tuesday</u>	<u>April</u>	<u>30th</u>	<u>2019</u>	<u>4:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approve minutes of March 27th.
2. Financial report.
3. Manager's report.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Michael Hull
Posted by: Michael hull
Date: 4/18/2019