



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Municipal Light Board

Name of Board/Committee

Address: 80 Commercial St., Marblehead, MA Room: Board Room

<u>Wednesday</u>	<u>March</u>	<u>27th</u>	<u>2019</u>	<u>4:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approve minutes of February 4th and February 25th.
  2. Financial reports.
  3. Managers report.
  4. Motion to go to Executive Session; To discuss strategy with respect to litigation if an Open Meeting may have detrimental effect on the litigating position of the public body and the Chair so declares.
- Not to return to Open Session.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Michael Hull  
Posted by: Michael Hull  
Date: 3/21/2019