



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### Moderator's Committee to report on the costs of implementing Article 44

Name of Board or Committee

#### HYBRID MEETING

Address: Abbot Hall, 188 Washington Street, Selectmen's Meeting Room, Marblehead, MA 01945 –OR–  
Zoom Conference join via the web link or Dial-in

<https://us06web.zoom.us/j/84173843455?pwd=YUV4R2ZHenRKZzg5c3VFU25qZE5SZz09>

Meeting ID: 841 7384 3455

Passcode: 675480

One tap mobile: +13017158592, 84173843455# US (Washington DC)  
+13092053325, 84173843455# US

Thursday	September	29	2022	10:15 A.M.
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- Approval of minutes August 16, 2022
- Discussion and review of Article 44 ATM (Annual Town Meeting) 2022

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

### THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jeff Shribman

Posted by: Kyle Wiley

Date: September 21., 2022