



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Moderator's Committee to report on the costs of implementing Article 44

HYBRID MEETING

Address: Abbot Hall, 188 Washington Street, Selectmen's Meeting Room, Marblehead, MA 01945 –OR–
Zoom Conference join via the web link or Dial-in

<https://us06web.zoom.us/j/84173843455?pwd=YUV4R2ZHenRKZzg5c3VFU25qZE5SSZz09>

Meeting ID: 841 7384 3455

Passcode: 675480

One tap mobile

+13017158592,,84173843455# US (Washington DC)

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Wednesday	November	16	2022	9:00 a.m.
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- Approval of Minutes: September 29, 2022 and October 19, 2022 (vote)
- Reports from Thatcher Kezer on:
 - a. Costs of video recording for open meeting and their storage for public access online
 - b. Town Counsel remarks re: open meeting and hybrid/remote technology failures
 - c. ARPA/other funding sources for hybrid/remote technology
- Report from Pat Franklin re:
 - a. Finance Committee discussion re: funding the implementation of Article 44 committee's findings
- Discussion:
 - Report to 2023 Town Meeting from the *Moderator's Committee to Report on the Costs of Implementing Article 44*
- New Business
- Public Comment

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jeff Shribman Posted by: Amy Drinker Date: November 8, 2022