



**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20  
Act relative to extending certain COVID-19 measures adopted during the state of emergency

**Moderator’s Committee to report on the costs  
of implementing Article 44**

Name of Board or Committee

**HYBRID MEETING**

**Address: Abbot Hall, 188 Washington Street, Selectmen’s Meeting Room, Marblehead, MA 01945 –OR–**  
Zoom Conference join via the web link or Dial-in

**Link:** <https://us06web.zoom.us/j/84173843455?pwd=YUV4R2ZHenRKZzg5c3VFU25qZE5SZz09>

**Meeting ID:** 841 7384 3455

**Passcode:** 675480

**One tap mobile**

+13017158592,,84173843455# US (Washington DC)

+13092053325,,84173843455# US

<b>Wednesday</b>	<b>October</b>	<b>19</b>	<b>2022</b>	<b>9:00 a.m.</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- Discussion and review of Article 44 ATM 2022

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jeff Shribman    Posted by: Kyle Wiley    Date: October 14, 2022