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MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

 Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington Street
 Marblehead, MA**

Room: **Selectmen's**

Friday	May	6	2016	8:30	AM
Day of Week	Month	Day	Year	Time	AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Approval of Minutes – April 27, 2016 and May 2, 2016

Scheduled Appointments:

- Chief Picariello – Police Civil Service List

Votes:

- Votes to Open Warrant for Special Election 2016
- Vote – Closing of Shellfish Beds
- Vote – Use of Public Way – 121 Washington Street

Correspondence
 Public Participation
 Old / New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker
 Posted by: Kyle A. Wiley
 Date: May 3, 2016