



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Municipal Light Commission

Name of Board/Committee

Address: 7 Widger Road- Lower Level, Marblehead, MA Room: Conference Rm.

<u>Thursday</u>	<u>May</u>	<u>26th</u>	<u>2016</u>	<u>4:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approve minutes of April 26th and May 18th.
2. Finance report.
3. Managers report.
4. Update with Bob Jolly.
5. Begin discussion of 5 year plan/budget.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Michael Hull
Posted by: Michael Hull
Date: 5/24/2016