



MEETING NOTICE & AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

Recreation & Parks Commission

Name of Board/Committee

Address of Meeting: 10 Hump	ohrey Street, Ma	arblehead MA	A. 01945 Room	n: Arts & Crafts
Tuesday	May	24	2016	7:00 PM
Day of week	Month	Date	Year	Time
Agenda or Topics to	o be discussed lis	ted below (That	the chair reasonably anti	cipates will be discussed)
1. Approval of past meeting mi	nutes			
2. Appearances:				
a. Timothy Guy - Stramski P	roperty			
3. Old/New Business				
4. Topics				
a. Seaside Park 100th Annive	ersary Celebration	Update		
b. Stramski Project				
c. Turf Specialist Update				
d. Shattuck Fund Letter				
e. Correspondence				
5. Reports: Superintendent/Rec	reation Supervisor	•		
6. Next meeting: TBD				

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson_	Chip Osborne
Posted by:	Recreation & Parks Department
Date:	May 19, 2016