



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Municipal Light Commission**

Name of Board/Committee

Address: 7 Widger Road -Main Floor, Marblehead, MA Room: Small Conference Rm.

<u>Wednesday</u>	<u>May</u>	<u>18th</u>	<u>2016</u>	<u>4:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Presentation by Russell Jones- Chamber PG
  2. Renovation update.
  3. Wilkins update.
  4. Motion to go to Executive Session for personnel issue's.
- Not to return to Open Session

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Michael Hull  
Posted by: Michael Hull  
Date: 5/16/2016