



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### Municipal Light Commission

Name of Board/Committee

Address: 80 Commercial St., Marblehead, MA Room: Sweeney Board Room

<u>Tuesday</u>	<u>March</u>	<u>29th</u>	<u>2016</u>	<u>4:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approve minutes of February 23rd.
2. Approve minutes of March 15th.
3. Financial reports.
4. Managers' reports.
5. Renovation discussion with Attorney Rick Holland.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Michael Hull  
Posted by: Michael Hull  
Date: 3/24/2016