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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Compensation Committee**

\_\_\_\_\_  
 Name of Board/Committee

Address: Abbot Hall, 188 Washington Street, Marblehead, MA Room: Town Admin Office

Tuesday	March	29	2016	2:00	PM
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- Request from Finance Director relative to step placement for Payroll position.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: John McGinn  
 Posted by: \_\_\_\_\_  
 Date: 3/24/2016