



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Planning Board  Name of Board/Committee					
Address:	Abbot Hall 188 W	ashington st	, Marble	ehead, MA Room: 2nd floor auditor	iun
Monday	March	28	2016	7:30 PM	
Day of week	Month	Date	Year	Time	
Age	enda or Topics to be d	liscussed listed	below (That the chair	air reasonably anticipates will be discussed)	
7:30 - Cont Pub	lic Hearing - 263-20 nd Disturbance Pern	69 Pleasant St	reet - 263 -269	9 Pleasant St LLC - Site Plan	
Approval of mee	eting minutes				
Old / New Busin	ness				

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:	Edward O. Nilsson vice			
Posted by:	Becky Cutting			
Date:	3/23/2016			