



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Marblehead Historical Commission

Name of Board/Committee

Address: Abbot Hall, 188 Washington St., Marblehead, MA Room: MHC Conference Rm

<u>Tue.</u>	<u>Mar.</u>	<u>22,</u>	<u>2016</u>	<u>10:00</u>	<u>AM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Minutes of previous meeting Oct. 27, 2015

1. Reports - Collections, Office, Museums, Gift Shop
2. Archival Repository Status
3. Abbot Hall Preservation & Grants
4. Other Preservation Projects & Grants
5. Preservation Planning & Grants
6. Education & Publicity Projects
7. Collaboration Projects, Projects List
8. Around the Table

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Chris Johnston
Posted by: Chris Johnston
Date: Mar. 11, 2016