



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

			d of Health Board/Committee		
Address: Mar	ry Alley Muni. Build	ling 7 Widge	er Road, Marbleh	ead, MA Room:L	ower Conference
Tuesday	March	22	2016	6:00	PM
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Approval of Change Order 33

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:	Todd Belfbecker
Posted by:	Andrea Flaxer
Date:	March 17 2016