



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

		Compensa	ation Committee	2	
	-	Name o	f Board/Committee	<del></del>	
Address:	Abbot Hall, 188	Washington Str	reet , Marble	<del>chead, MA</del> Room:	own Adm Office
Monday	March	21	2016	10.30	AM
Day of week	Month	Date	Year	Time	
A	Agenda or Topics to	be discussed liste	ed below (That the cha	ir reasonably anticipates will be o	discussed)

- Request from Water & Sewer Superintendent regarding step placement for Assistant Superintendent position.

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:	John McGinn
Posted by:	
Date:	March 16, 2016