



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Marblehead School Committee**  
Name of Board/Committee

Address of Meeting: **Marblehead High School, 2 Humphrey Street, Marblehead, MA**

Room: **Library**

**Thursday**  
Day of week

**March**  
Month

**17**  
Date

**2016**  
Year

**7:30 PM**  
Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Agenda attached

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **Kathleen Leonardson**

Posted by: **Carmen Darisse**

Date: **Monday, March 14, 2016**

**Marblehead School Committee**

**March 17, 2016**

**7:30 pm**

**High School Library**

**AGENDA**

**I. Initial Business and Public Involvement**

1. Call to Order
2. Commendations
3. Public Comment
4. Student Representative

**II. Consent Agenda& Action Items**

1. SC minutes: 1/28/16; 2/4/16; 2/11/16 (vote)
2. Field Trip White Water Rafting-out of state (vote)

**7:45 PM**

**Public Hearing on School Choice**

**Public Hearing on School Budget**

**III. Teaching/Learning-Superintendent of Schools**

- A. District Reports and Updates
  1. Appointment Gerry School Building Committee (vote)

**IV. Finance Organizational Support**

1. FY17 Budget Approval (vote)
2. Schedule of Bills (vote)
3. YTD Budget Executive Summary (vote to accept)

**V. School Committee Communication and/or Discussion items**

1. Evaluation template (vote)
2. Subcommittee updates (Curriculum, Policy, Budget)

**VI. Closing Business**

- A. New Business
- B. Correspondence
- C. Adjournment