



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Finance Committee Selectmen Liaisons**

Name of Board/Committee

Address: Abbot Hall, 188 Washington St., Marblehead, MA Room: Selectmen's Office

<u>Wednesday</u>	<u>March</u>	<u>16</u>	<u>2016</u>	<u>2:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Selectmen Departmental Budgets Discussion

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Moses Grader  
Posted by: Robert Ross  
Date: March 8 14 2016